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Message Text

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ACTION EUR-12

INFO OCT-01 ISO-00 CIAE-00 PM-05 INR-10 L-03 ACDA-12
NSAE-00 PA-02 SS-15 SP-02 ICA-20 TRSE-00 EB-08
COME-00 DODE-00 (ISO) W
----------073939 092334Z /73
R 081915Z SEP 78
FM AMEMBASSY LONDON
TO SECSTATE WASHDC 9827

UNCLAS SECTION 01 OF 02 LONDON 14492

PLEASE PASS US MISSION, US NATO

E.O. 11652: N/A
TAGS: ECRE, UK, NATO
SUBJECT: NATO ICB NOTICE, AIRCRAFT SHELTERS AT RAF LAKENHEATH

1. A NOTIFICATION OF INTENTION TO CALL FOR BIDS FOR THE CONSTRUCTION OF 9 AIRCRAFT SHELTERS AT RAF LAKENHEATH HAS BEEN RECEIVED IN THE EMBASSY. DEADLINE FOR RESPONSES IS SEPTEMBER 30.

2. TEXT OF THE ICB FOLLOWS:

CONSTRUCTION OF 9 AIRCRAFT SHELTERS AT RAF LAKENHEATH.
3. RAF LAKENHEATH IS SITUATED IN THE COUNTY OF SUFFOLK, ENGLAND, ABOUT 22 KM NORTH OF THE TOWN OF NEWMARKET.

4. AIRCRAFT SHELTERS:
A. THE AIRCRAFT SHELTERS TO BE CONSTRUCTED ARE APPROXIMATELY SEMI-CIRCULAR IN CROSS-SECTION WITH MAIN INTERNAL DIMENSIONS OF:-

LENGTH	36.66 METRES
WIDTH AT FLOOR LEVEL	21.58 METRES
HEIGHT AT CENTRELINE	8.35 METRES

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B. REINFORCED CONCRETE GROUND BEAMS WHICH SUPPORT ARCH LINERS, CHANNELS AND ASSOCIATED COMPONENTS. ARCH LINERS ARE 3MM THICK GALVANISED STEEL WITH MAIN LONGITUDINAL CORRUGATIONS 360MM DEEP BY 610MM CREST TO CREST

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AND MINOR TRANSVERSE CORRUGATIONS, BENT TO SPECIFIED
RADII TO SUIT THE SHELTER PROFILE.
C. REINFORCED CONCRETE PLACED OVER THE ARCH LINERS TO
A MINIMUM THICKNESS OF 450MM.
D. REAR WALL (WITH ASSOCIATED STEEL SLIDING DOOR),
JET EFFLUX TUNNEL AND DEFLECTOR IN REINFORCED CONCRETE.
E. MAIN BI-PARTING REINFORCED CONCRETE DOOR WITH
STEEL BACK AND STABILISING OUT-RIGGER, MOUNTED ON DUAL
STEEL TRACKS SUPPORTED ON A REINFORCED CONCRETE FOUNDA-
TION.
F. ASSOCIATED ELECTRICAL INSTALLATION WORKS, VENTILA-
TION SYSTEM, AIRCRAFT WINCH AND DOOR DRIVE GEAR.

C. THE SCOPE OF THE MAIN CONTRACT INCLUDES CLEARINQ
OF EACH SITE, CONSTRUCTION OF THE CONCRETE FOUNDATIONS
AND FLOORS, SUPPLY AND ERECTION OF THE STEEL ARCH LIN-
ERS; SUPPLY, FABRICATION AND ERECTION OF ALL DORRS ASS-
OCIATED TRACKS AND FOUNDATIONS AND PLACING OF ALL RE-
INFORCED CONCRETE. THE SCOPRE ALSO INCLUDES THE CON-
STRUCTION OF AIRCRAFT ACCESS APRONS AND TAXITRACKS IN
PQC TO THE INDIVIDUAL SHELTERS, ASPHALT RAMPS, ASSOCI-
ATED DRAINAGE WORKS AND BUILDERS WORK ASSOCIATED WITH
NOMINATED SUB-CONTRACTS.

4. SUB-CONTRACTS WILL BE NOMINATED FOR:

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NOTE BY OC/T: NOT PASSED USNATO.

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ACTION EUR-12

INFO OCT-01 ISO-00 CIAE-00 PM-05 INR-10 L-03 ACDA-12
NSAE-00 PA-02 SS-15 SP-02 ICA-20 TRSE-00 EB-08
COME-00 DODE-00 (ISO) W
----------073940 092334Z /73
R 081920Z SEP 78

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A. FLAMEPROOF MECHANICAL VENTILATION SYSTEMS IN AIR-
CRAFT SHELTERS. ORDER OF COST 32,000 POUNDS STERLING.
B. INTERNAL ELECTRICAL INSTALLATION, LIGHTING, SMALL
POWER SUPPLIES TO EQUIPMENT SUPPLIED BY OTHERS, INSTAL-
LATION OF STANDBY GENERATING SETS, ALTERATIONS AND EX-
TENSIONS TO MEDIUM VOLTAGE AND HIGH VOLTAGE UNDERGROUND
CABLE ELECTRICAL DISTRIBUTION SYSTEMS AND TO AIRFIELD
GROUND LIGHTING SYSTEMS: ORDER OF COST LL0,000 POUNDS
STERLING.

C. ELECTRIC MOTOR DRIVEN DOOR-DRIVE GEAR FOR OPENINO
AND CLOSING THE 85 TONNE DOOR LEAVES OF THE BI-PARTING
DOORS FOR THE SHELTERS. ORDER OF COST 81,000 OOUNDS
STERLING.
D. ELECTRICAL WINCHES FOR TOWING AIRCRAFT INTO THE
SHELTERS; ORDER OF COST 58,000 POUNDS STERLING.

5. IT IS PROPOSED TO INVITE TENDERS FOR THE MAIN
CONTRACTS AND NOMINATED SUB-CONTRACTS DURING THE LAST
QUARTER OF 1978, WITH A WORK START FOR COMPLETION
WITHIN 18 MOMTHS.

6. THE ORDER OF COST IS 2.8 MILLION POUNDS STERLING
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INCLUDING THE SUB-CONTRACT ITEMS LISTED IN OARA 3.

7. FIRMS WISHING TO BE INVITED TO TENDER FOR THIS WORK
MUST INDIVATE WHETHER THEY ARE INTERESTED IN:-
A. THE MAIN CONTRACT ONLY AND/OR
B. INDIVIDUAL NOMINATED SUB-CONTRACTS, STATING WHICH
SUB-CONTRACT IS OF INTEREST.

8. THERE IS A POSSIBILITY THAT FIRMS EXORESSINQ AN
INTEREST IN THIS PROJECT WILL IN ADDITION TO THE DECLA-
RATION OF ELIGIBILITY, GIVEN BY THE EMBASSY, BE ASKED
TO COMPLETE A QUESTIONNAIRE ON THEIR FINANCIAL AND
TECHNICAL ABILITY TO CARRY OUT THE WORK. CORRESOOND-
ENCE ON THIS QUESTIONNAIRE WILL BE PASSED VIA THE EMBA-
SSIES.

9. ANY ADDITIONAL INFORMATION REQUIRED MAY BE OBTAINED
FROM:- PROPERTY SERVICES AGENCY, DEPARTMENT OF THE

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ENVIRONMENT, 88 BLENHEIM CRESCENT, RUISLIP, MIDDLESEX,
ENGLAND. TEL NO: RUISLIP 33381 - EXT. 209
STREATOR

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